

Chandigarh Administration
Department of Science and Technology & Renewable Energy ANNEXURE-I

Application format for direct incentive for new Electric/ Hybrid Vehicle:

Sr. No.	Particulars	Details
1	Name of the applicant/Purchaser	
2	Address of the applicant/Purchaser	
3	Phone number and E-mail	
4	Details of the Vehicle:	
	I. Category of the vehicle	
	II. Make of Vehicle	
	III. Chassis Number	
	IV. Type of Battery (Fixed/Swappable)	
	V. Capacity of Battery (kWh)	
5	Date of Purchase of e-Vehicle	
6	Eligible Early Bird Incentive (If any)	
7	Any Scrapped Vehicle: Yes/No	
	Details of scrapped Vehicle:	
	I. Category	
	II. Make	
8	III. year	
	Eligible Scrapping incentive (if any)	
	9 Dealership Name (of purchased e-Vehicle)	
	10 Address of Dealership	
11	11 Registration number of e-Vehicle	
	12 Date of Registration	

Signature of the applicant

Verification of details provided by the applicant by Authorized Signatory of Dealership regarding purchase of new Electric/ Hybrid Vehicle

We hereby declare that the information provided here-in-above is correct and true to the best of our knowledge. We undertake to abide by all the terms and conditions of the policy as well as instructions/guidelines/ decisions to be issued/taken by CREST from time to time with respect to the Policy.

Date-----

Signature of the Authorized Signatory
 Name & Designation Dealership Name
 (Affix the official Stamp)

Details provided by the purchaser and dealer verified by Registration and Licensing Authority (RLA) regarding purchase of new Electric/ Hybrid Vehicle:

It is certified that the details furnished by the applicant and the dealer is verified and found to be in order and the vehicle has been duly registered by this office vide Registration no._____.

Date-----

Signature of the Authorized Signatory
 RLA, UT Chandigarh
 (Affix the official Stamp)